# REMEMBRANCE, RELIGION AND SECULARITY

IN CENTRAL AND EASTERN EUROPE AND BEYOND

**WARSAW** 

**JUNE 13-15, 2024** 

Conference Drogram



Visegrad Fund



#### **Day 1: 13 June 2024 (Thursday)**

**9.30 - 10.00** | Registration

#### **10.00-10.30** | Opening Speeches

- Zuzanna Bogumił, Convenor of the Conference (Institute of Ethnology and Cultural Anthropology, University of Warsaw)
- Marta Bucholc, Convenor of the Conference (Centre of Figurational Research of the University of Warsaw)
- Iwona Kaliszewska, Deputy Director of the Institute of Ethnology and Cultural Anthropology, University of Warsaw
- Joanna Wawrzyniak, Head of the Centre for Research on Social Memory University of Warsaw / President Elect of the Memory Studies Association
- Catherine Wanner, Head of Lived Religion Working Group (Penn State University), online
- Martin Schulze Wessel, Co-Director of the KFG "Universalism and Particularism in European Contemporary History" (LMU Munich), online

# **10.30 - 12.30** | | Plenary Session: *Memory, Religion and Post-secularism in Central and Eastern Europe*

**Moderator:** Stanisław Obirek (The American Studies Center, University of Warsaw)

- Małgorzata Głowacka-Grajper (Faculty of Sociology, University of Warsaw)
- Barbora Spalová (Charles University)
- András Máté Toth (University of Szeged)
- Liliya Berezhnaya (Austrian Academy of Sciences)
- Juraj Majo (The Institute of Ethnology and Social Anthropology, Slovak Academy of Sciences)

#### 12.30 - 13.30 | Lunch

#### 13.30 - 15.30 | | Panel Session 1: RUPTURES

**Moderator: Alicja Curanović** (Faculty of Political Science and International Studies, University of Warsaw)

Panellists:

- **Igor Mikeshin** (University of Helsinki), "Our grandparents thought it was the end of the world": Soviet memories of Russian Bible-believers
- **Karol Leszczyński** (Independent scholar), *Temples and religious traditions as carriers of memory in the Polish diaspora.*
- Andriy Fert (Zentrum für Osteuropa- und Internationale Studien (ZOiS)), (Not) Russian Saints: Church Commemorations and Decolonization in Ukraine
- Torsten Janson (Lund University), Performing the Sacred/Secular Nation: The Centenary of Izmir as a Site of Memory-Contest in Turkish Nationalism

15:30 - 16.00 | | Coffee Break

#### 16.00 - 17.30 | | Panel Session 2: GENDER

Moderator: **Anna Dobrowolska** (Faculty of Sociology , University of Warsaw) Panellists:

- Barbora Spalová, Alexandra Lebriez, Markéta Plešková (Faculty of Social Sciences, Charles University), The memory of the persecution of religious orders in a non-religious Czech society
- Alla Marchenko (Hebrew University of Jerusalem), The Memoirs of Women from Hasidic Families: Ethnographic Insights from the Past for Contemporary Practices
- Agáta Šústová Drelová (Institute of History, Slovak Academy of Sciences), Post-secular and post-colonial: Catholic Memory and Sexuality in Slovakia after 1989

#### **19.00** || Dinner

#### Day 2: 14 June 2024 (Friday)

10.00 - 12.00 || *Postsecular memory walk by* Zuzanna Bogumił (Institute of Ethnology and Cultural Anthropology, University of Warsaw)
12.00 - 12.30 || Coffee Break

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Moderator: **Marta Kołodziejska** (Faculty of Sociology, University of Warsaw) Panellists:

- Barbara Törnquist-Plewa (Lund University), Cultural heritage and religion as tools for the contestation of nationalist imagination. The case of the "District of Four Temples" in the Polish city of Wrocław
- Agnieszka Halemba (Institute of Archaeology and Ethnology, Polish Academy of Sciences), Toolbox for the future or link to the past? Religion and memory in a post-secular context
- Alejandro Perez-Reyes (Kennan Institute), Protect us from Oblivion: Assessing the Use of Religious Imagery in Poland's Commemorative Monuments
- Piotr Cichocki (Institute of Ethnology and Cultural Anthropology, University of Warsaw), Natalia Zawiejska (Institute of Religious Studies, Jagiellonian University), Religion and Representations of Otherness: Africana Collections in Polish Missionary Museums

**14.30 - 15.30** || Lunch

#### 15.30 - 17.30 | | Panel Session 4: LEGACIES

Moderator: **Kamila Baraniecka-Olszewska** (Institute of Archaeology and Ethnology, Polish Academy of Sciences)

Panellists:

■ Ewelina Drzewiecka (Cyrillo-Methodian Research Centre, Bulgarian Academy of Sciences), *Is the modern cult of ss. Cyril and Methodius secular? The religious memory and the case of socialist Bulgaria* 

- Karina Jarzyńska (Jagiellonian University), Towards a post-secular literary canon. The "Bibliotheca Mundi" Series and Cultural Policy in Postwar Poland
- Alexandra Kolesnik (together with Nadezhda Beliakova) (Bielefeld University), "Memorylands" of difficult, contested and dissonant memory in "monastery spaces" in post-secular turn in Russia
- Michaela Lenčéšová (Institute for Contemporary History, Czech Academy of Sciences), Intersection of Human Rights Language with the Legacy of the Wartime Slovak State: Human Rights in the Ľudák Diaspora Thinking

**19:00** || Dinner

#### **Day 3: 15 June 2024 (Saturday)**

#### 10.00 - 12.00 | Panel Session 5: NATIONAL SENSORIUM

Moderator: **Iwona Kaliszewska** (Institute of Ethnology and Cultural Anthropology, University of Warsaw)

Panellists:

- István Povedák (Moholy-Nagy University of Art and Design), The invention of post-secular sacred tradition
- Magdalena Waligórska (Humboldt University), Religious Symbols in Secular Battles: The Symbol of the Cross in Poland's Political Imagination
- Mariusz Filip (Adam Mickiewicz University), Forget history. Censoring identities within Polish Rodzimowierstwo
- Sachidananda Mohanty (Independent Scholar), Beyond Amnesia: Towards New Post-Secular Imaginations

**12.00 - 12.30** | | Coffee Break

12.30 - 13.30 | | Final Discussion





## **ORGANIZERS**









### **PARTNERS**











THE WORKING GROUP ON LIVED RELIGION IN EASTERN EUROPE AND EURASIA







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