

Negotiating Marian Apparitions. The Politics of Religion in Transcarpathian Ukraine

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Halemba Agnieszka



[1]

Rok wydania: 2015

Ukaza?a si? ksi??ka Agnieszki Halemby na temat objawie? maryjnych na ukrai?skim Zakarpaciu.

Opis ze strony wydawcy: [2]

This book concerns the politics of religion as expressed through apparitions of the Virgin Mary in Dzhublyk in Transcarpathian Ukraine. The analysis provides insights into the present position of Transcarpathia in regional, Ukrainewide, and European struggles for identity and political belonging. The way in which the apparitions site has been conceived and managed raises questions concerning the fate of religious communities during and after socialism, the significance of national projects for religious organizations, and the politics of religious management in a situation in which local religious commitments are relatively strong and religious organizations are relatively

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weak. The analysis contributes to the ethnography and history of this particular region and of the post-socialist world in general. The changing status of the apparition site over the years allows investigation of the questions concerning authority, legitimacy, and power in religious organizations, especially in relation to management of religious experiences.

"Taking as a starting point the messages of the Virgin Mary to two girls in 2002, the author makes extensive interviews with Greek Catholic clergy in Transcarpathia to provide a detailed panorama of an organization (the local eparchy) torn between closer ties with the Ukraine or closer ties with the Vatican, and the laity of region, torn between an identity as Ukrainian, or a more diffuse identity in keeping with the variety of ethnic groups in Transcarpathia. The book's most original aspect is the application of anthropological methods to the study of clergy and diocesan organization, not just laity, and its engagement with theology and liturgy." William A. Christian Jr., author of Divine Presence in Spain and Western Europe 1500–1960. Visions, Religious Images and Photographs (CEU Press, 2012).

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